

| STUDENT SPECIAL EXAMINATION TIMETABLE FOR SHAH ALAM CAMPUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| SEMESTER APRIL 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| IMPORTANT NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |
| CANDIDATES ARE DEEMED TO HAVE READ THE RULES AND REGULATION PERTAINING TO UNIVERSITY EXAMINATION AND ANY DISRESPECT OF THE REGULATIONS WILL BE DEALT BY THE DISCIPLINARY BOARD.                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |
| <p>A) Check the date and time of each examination.</p> <p>B) All mobile devices must be SWITCHED OFF DAN DISENGAGED prior to entrance the examination hall until the examination ends.</p> <p>C) Candidates are ONLY ALLOWED to go to the bathroom after TWO (2) hours of examination. Candidates, who want to go to the bathroom after the permitted time MUST RAISE your hand and wait until an invigilator assists you. You MUST record the TIME IN and OUT in the Toilet Record Book.</p> <p>D) You are not allowed to bring out the examination answer booklet(s) or any unused materials from the Examination Hall.</p> |  |  |  |  |  |  |

| DATE     | CODE / COURSE NAME              | NO | STUDENT NAME                     | MATRIC NUMBER | LECTURER            | VENUE                                 |
|----------|---------------------------------|----|----------------------------------|---------------|---------------------|---------------------------------------|
| TUESDAY  | PAS1143-PRINCIPLE OF ACCOUNTING | 2  | AILEEN NATASYA BINTI MOHD NAZARI | 4242001321    | CIK FARHANA         | UNIT PEPERIKSAAN,<br>KAMPUS SHAH ALAM |
| 2/9/2025 |                                 |    | MIMY MELLYSA EZMIERA ABDUL RIZAL | 4242004071    | PUAN JAMILAH        |                                       |
| 9.00 AM  | PMS3293-CHANGE MANAGEMENT       | 1  | MUHAMAD HAIZY IDHAM BIN JAMHARI  | 4241002231    | PUAN NORJIAH        |                                       |
|          | PLD2133-BUSINESS LAW            | 1  | SANTOSH A/L MANIAMARAN           | 3242005012    | CIK NOR SUZLYANA    |                                       |
|          |                                 |    |                                  |               |                     |                                       |
|          |                                 | 4  |                                  |               |                     |                                       |
| DATE     | CODE / COURSE NAME              | NO | STUDENT NAME                     | MATRIC NUMBER | LECTURER            | VENUE / MODE                          |
| TUESDAY  | PES1323-BUSINESS ECONOMICS      | 2  | DAHLIA BINTI MOHAMMAD ALINOR     | 4242001371D   | PUAN SHARIFAH HILMI | UNIT PEPERIKSAAN,<br>KAMPUS SHAH ALAM |
| 2/9/2025 |                                 |    | DIVIYA A/P KALIMUTHU             | 4242001081D   |                     |                                       |
| 2.30 PM  | PWD2223- FITNESS AND WELLNESS   | 1  | NOOR IRFAN FADZLI BIN MOHD NOR   | 3242002451    | EN MOHD SABRI       |                                       |
|          |                                 |    |                                  |               |                     |                                       |
|          |                                 | 3  |                                  |               |                     |                                       |

| DATE      | CODE / COURSE NAME                                   | NO | STUDENT NAME                            | MATRIC NUMBER | LECTURER            | VENUE                                 |
|-----------|------------------------------------------------------|----|-----------------------------------------|---------------|---------------------|---------------------------------------|
| WEDNESDAY | PFS1313-PRINCIPLE OF FINANCE                         | 2  | THEVADARSHINI A/P A.THEVINDRAN          | 4242000881    | PUAN JAMILAH        | UNIT PEPERIKSAAN,<br>KAMPUS SHAH ALAM |
| 3/9/2025  |                                                      |    | GAYATRI A/P ANNDABER                    | 4242002091    |                     |                                       |
| 9.00 AM   | PBD2113-FUNDAMENTAL TO HUMAN<br>RESOURCES MANAGEMENT | 1  | ARUNA A/P SATHASIVAN                    | 3242001731    | CIK IDA FARINA      |                                       |
|           | PAD3163-ACCCOUNTING THEORY                           | 1  | JAYASARI A/P SANTAR                     | 3232014031    | PUAN ASMA RINA      |                                       |
|           |                                                      | 4  |                                         |               |                     |                                       |
| DATE      | CODE / COURSE NAME                                   | NO | STUDENT NAME                            | MATRIC NUMBER | LECTURER            | VENUE                                 |
| WEDNESDAY | PED2133-ISLAMIC ECONOMY                              | 2  | MAHMUD FAQIHUDDEN BIN ASHARI            | 3232010311    | PUAN HANISSAH       | UNIT PEPERIKSAAN,<br>KAMPUS SHAH ALAM |
| 3/9/2025  |                                                      |    | MUHAMAD FARDDEEN BIN MOHD<br>YUNUS      | 3223005511    |                     |                                       |
| 2.30 PM   | PAD3133 - TAXATION II                                | 1  | NUR BALQIS NAJWA BINTI KHAIRUL<br>ANUAR | 3222008211    | DATIN NOOR NASYIKIN |                                       |
|           |                                                      |    |                                         |               |                     |                                       |
|           |                                                      | 3  |                                         |               |                     |                                       |

